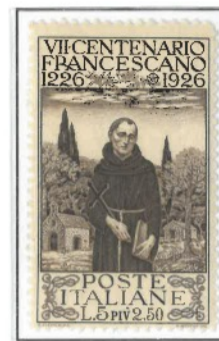


Canticle of the Sun also known as the *Canticle of the Creatures* (Saint Francis of Assisi)

Introduction

In Italy, in the middle of the Middle Ages, the use of Latin began to be abandoned replaced by the so called "vernacular language", spoken by the less wealthy population. The first literary work that used this "language" was the "Canticle of the Sun" better known as "Canticle of the Creatures" written by Saint Francis of Assisi. Gilbert K. Chesterton said that on the basis of the Canticle of Creatures it would be already possible to reconstruct the spiritual stature of Francis of Assisi. It is the oldest work of Italian literature.



Vatican State 1997: Post card from 850 Lit.



Canticle of the Creatures

Most high, all powerful, all good Lord! All praise is Yours, all glory, all honor, and all blessing. To You, alone, Most High, do they belong. No mortal lips are worthy to pronounce Your name. Be praised, my Lord, through all Your creatures, especially through my lord Brother Sun, who brings the day; and You give light through him. And he is beautiful and radiant in all his splendor! Of You, Most High, he bears the likeness.



Be praised, my Lord, through Sister Moon and the stars; in the heavens You have made them bright, precious and beautiful. Be praised, my Lord, through Brothers Wind and Air, and clouds and storms, and all the weather, through which You give Your creatures sustenance.



Be praised, my Lord, through Sister Water; she is very useful, and humble, and precious, and pure. Be praised, my Lord, through Brother Fire, through whom You brighten the night. He is beautiful and cheerful, and powerful and strong.



Be praised, my Lord, through our sister Mother Earth, who feeds us and rules us, and produces various fruits with colored flowers and herbs. Be praised, my Lord, through those who forgive for love of You; through those who endure sickness and trial. Happy those who endure in peace, for by You, Most High, they will be crowned.



Letter from Assisi to Pontedecimo with cancellation of the centenary of the death of St. Francis 4/10/1926.



Be praised, my Lord, through our sister Bodily Death, from whose embrace no living person can escape. Woe to those who die in mortal sin!

Happy those she finds doing Your most holy will. The second death can do not harm to them. Praise and bless my Lord, and give thanks, and serve Him with great humility.

