**British Thematic Association**

The National Association for Theme-based Philately & Postcards

**MEMBERSHIP APPLICATION**

I apply to join the British Thematic Association, and agree that if my application is accepted to abide by the Rules of the Association.

**Please use BLOCK CAPITALS**

Title…………………………… First Name…………………………………

Surname …………………………………………………………

Date of birth (if under 18)………………………

Age 18-30 31-50 51-70 Over 71

Address ……………………………………………………………………

……………………………………………………………………

.…………………………………… Post code ………………………….

Telephone …………………................. E-mail…………………………………………...........

Main thematic interests…….……………………………………………………………………

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Local Philatelic Society……………………………………………………………..

*In compliance with the Data Protection Act 1984 you are advised that certain officers of BTA may maintain computerised records of members names, addresses etc. This information is never divulged to others without the express permission of the member concerned. If you do not wish your name to be given to other members, please tick box* ❑

**SUBSCRIPTION RATES**

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Ordinary** | **Family** | **Junior (Under 18)** | **Society** |
| **UK** | **£18.00** | **£18.00** | **£5.00** | **£20.00** |
| **Euro Currency Zone** | **£22.00** | **£22.00** | **£5.00** | **£24.00** |
| **Rest of World** | **£24.00** | **£24.00** | **£5.00** | **£25.00** |
| **Electronic Themescene only** | **£15.00** | **£15.00** | **£5.00** | **Not available** |

*Please note that all payments by* ***cheque*** *must be drawn on a UK Bank and should be made payable to* **British Thematic Association** *- all payments, including Banker’s draft, must be in UK Sterling.*

*Alternatively, payment may be made via PayPal or bank transfer. Please contact the Membership Secretary for full details.*

*Please note that exchange rates can fluctuate. Non-UK applicants should contact the Membership Secretary for up to date details of cost.*

I enclose £…………….. as my annual subscription to the BTA.

Signed ……………………………………… Date ………………

Please return this completed application form to:-

**BTA Membership Secretary**

**15, Shipton Road, Ascott-under-Wychwood,**

**Chipping Norton, Oxford, OX7 6AF**

**Enquiries to Membership Secretary Owen Green: owen.green@earth.ox.ac.uk**

*Last update 19/09/2022*